

**UNIVERSITY OF NAIROBI**

**DEPARTMENT OF PHILOSOPHY AND RELIGIOUS STUDIES**

**P.O.BOX 30197- 00100,**

**NAIROBI, KENYA.**

**RE: MY CURRICULUM VITAE (CV)**

**A. PERSONAL INFORMATION**

- 1. NAME: FR. PROF. PATRICK N. WACHEGE.**
- 2. EMPLOYMENT NO:** EE10/149130.
- 3. PLACE OF BIRTH:** Kanunga, Kĩambaa, Kĩambu County.
- 4. DATE OF BIRTH:** 24<sup>TH</sup> March 1952.
- 5. NAMES OF PARENTS:** Mwalimu Stephen Chege Gakinya (Retired Headmaster - R.I.P.) & Mama Christine Wairimũ Chege (Farmer- R.I.P.).
- 6. CITIZENSHIP:** A Born Kenyan African.
- 7. MARITAL STATUS:** Celibate Roman Catholic Priest/Clergy.
- 8. WORKING PLACE:** University of Nairobi; Archdiocese of Nairobi.
- 9. DEPARTMENT:** Philosophy and Religious Studies, UoN Kenya.

**B. ACADEMIC TRAINING, AWARDS AND APPOINTMENTS:**

- 1. PRIMARY EDUCATION:** Riara Primary School Kĩambu, 1960 to 1967; Academic Award: KCPE Certificate In 1967.
- 2. SECONDARY EDUCATION:** Queen of Apostles Seminary Rũaraka, Nairobi, 1968 to 1971; Academic Award: KJSE Certificate 1969 and Cambridge School Certificate In 1971.
- 3. POST SECONDARY EDUCATION:**
  - 1) Philosophical Education:** St. Thomas Aquinas National Seminary, Langata, Nairobi-1972 to 1974; Academic Award: **Diploma in Philosophy.**
  - 2) Theological/Religious Education:** St. Thomas Aquinas National Seminary, Langata, Nairobi- 1975 to 1979; Academic Award: **B.A. Honors Upper Second** in Theology, Urbanian University, Rome.
- 4. POST GRADUATE EDUCATION:**

**M.A. Courses Undertaken: Catholic University of Eastern Africa (CUEA)**

  - 1) Research Methodology;
  - 2) New Testament and Biblical Exegesis;
  - 3) Social Anthropology;
  - 4) African Christian Studies;
  - 5) Development of Christian Doctrine;
  - 6) Philosophy of Religion;
  - 7) History of Christianity;

8) Inter-religious Dialogue/Ecumenism.

**Thesis Title:** “Christ Our Elder: A Christological Study from the Kikuyu Concept of Elder.”

**Thesis Submitted, Examined and successfully defended:** 1986.

**Academic Award:** M.A. in Systematic Theology.

**5. Doctoral/PhD Studies: Catholic University of Eastern Africa (CUEA)**

**Courses Undertaken:**

- 1) Anthropology;
- 2) Introduction to Greek, Hebrew and Latin;
- 3) Hermeneutics and Exegesis;
- 4) Education.

**Thesis Title:** “Jesus Christ Our *Mũthamaki* (Ideal Elder): A Christological Study Based on the Agĩkũyũ Understanding of Elder.”

**Thesis Submitted:** 1990.

**Defense:** Successful Public Defense on Monday 28<sup>th</sup> January, 1991.

**Declared and created CUEA’S FIRST Doctor i.e. PhD Graduate:** 30<sup>th</sup> January, 1991.

**Grade:** 85%.

**Graduation:** 26<sup>th</sup> February, 1992.

**6. POST DOCTORAL COMMITMENT, EDUCATION AND EXPERIENCE:**

- 1) Successfully Interviewed And Scrutinized By University Of Nairobi Appointing Committee, 7<sup>th</sup> March, 1991.
- 2) Commencement of Full Time Lecturer’s Duties in the Department of Philosophy And Religious Studies, University Of Nairobi, 11<sup>th</sup> March, 1991.
- 3) Visiting Lecturer at CUEA, Handling M.A. Students, 1992 to 1994.
- 4) Academic Chairman representing our Department in Faculty Post Graduate Studies’ Committee (FPSC in CHSS) Since 12<sup>th</sup> October 1993 to-date (2014).
- 5) Promotion to Senior Lecturer Department of Philosophy and Religious Studies UoN, March, 1998.
- 6) Promotion to Associate Professor Department of Philosophy and Religious Studies UoN, 3<sup>rd</sup> May, 2014.
- 7) **Courses I Give In The Department Of Philosophy And Religious Studies, University Of Nairobi:**
  - a) **CRS 202: Introduction to the New Testament-** to the Students in Module One, Module Two, and Module Three/Distant Learners.
  - b) **CRS 404: Christian Theology in Africa-** to the Students in Module One, Module Two, and Module Three/Distant Learners.
  - c) **CRS 101: Ethical Issues in Religion and Society-** to the Students in Module One, Module Two, and Module Three/Distant Learners.
  - d) **CRS 560: African Christian Theology-** to M.A. Students in Module One, Module Two, and Module Three/Distant Learners.
  - e) **CRS 561: Modern Trends in Christianity-** to M.A. Students in Module One, Module Two, and Module Three/Distant Learners.

- f) **CRS 552: Religion and Ethics-** to M.A. Students in Module One, Module Two, and Module Three/Distant Learners.
- g) **Supervision-** of Both M.A. and Doctoral/PhD Students.

### C. PhD AND M.A. SUPERVISION

1. Cheronoh Fancy, **Pneumatological Role in Addressing Challenges Facing University Students through Christian Liberation Approach: A Case of University of Nairobi**, PhD Thesis, University of Nairobi, 2018.
2. Rūgendo Florida Gatakaa, **A Study of Agīkūyū Family Set-Up and Roman Catholic Family Image Towards Healthy Gender Inclusive Parenting in Karūri Catholic Parish, Kīambu County: Inculturation Perspective**, PhD Thesis, University of Nairobi, Ongoing.
3. Rop Naaman, **Investigation of Kipsigis Worldview Items Towards Understanding of the Catholic Doctrine of Salvation Through Inculturation Approach: A Case of Kericho County**, PhD Thesis, University of Nairobi, 2015.
4. Edith Kayeli, **The Role And Meaning Of Birth, Naming, Initiation , Marriage And Death Rituals Among The Logoli Of Western Kenya In View Of Inculturating Related Sacraments In The Roman Catholic Church**, PhD Thesis, University of Nairobi, 2012.
5. Mumo Peter M., **A Study of Theological Education in African Inland Church-Kenya: Its Historical Development and Its Present State**, PhD Thesis, University of Nairobi, 1998.
6. Kīambati Mbaabu, **Retrieving Select Agīkūyū Elderhood and Christological Values Towards Assisting Contemporary Restless Youth Through Inculturation Approach: A Case of Riara Catholic Parish in Kīambu County**, PhD. Thesis, University of Nairobi, Ongoing.
7. Janet Chemutai Langat, **Ecclesial Servant - Community Models in Shepherding the Youth Effectively in St. Peter Claviers Catholic Parish, Nairobi County**, PhD Thesis, University of Nairobi, Ongoing.
8. Steven Nduto Syengo, **A Study of St. Austin’s Catholic Parish in Nairobi County as a Model of Early Missionary Integrated Evangelization**, PhD Thesis, University of Nairobi, Ongoing.
9. Kipkalum Anne Jemosop, **Problems of Christian Family Life Among the Agīkūyū in Relation to African World-View and Ecclesial Instructions: A Case of Kīambaa Sub-County, Kīambu County**, M.A., University of Nairobi, 2018.
10. Omwoyo Momanyi Lameck, **Investigation of Under-Age Single Mothers in Reference to Christian Perception of Family: A Case of Thogoto Village, Kīambu County**, M.A., University of Nairobi, 2018.
11. Kandondo, Mugalo Juliet. **Impact of Habitual Betting Enterprise Upon Christian Youth in the Light of Jesus’ Liberating Pedagogy: A Case of Soweto Village, Nairobi County**, M.A., University of Nairobi, 2018.

12. **Firu Ture Gombo, An Investigation of the Impact of Drugs and Substance Abuse on the Muslim Families in Eastleigh, Nairobi County, M.A., University of Nairobi, 2018.**
13. **Kibet Laban Nyongesa, Problems Encountered By the Roman Catholic Church in Cheptais, MT Elgon Region, Bungoma County During SLDF Conflict 2006-2008 Using Christian Liberation Approach ,M.A, University of Nairobi, 2017.**
14. **Bii Judith Cheptoo, Impact of Parents' Death on Orphans in the Light of African and Christian Perception of Death and Life Hereafter: A Case of Litein Town, Kericho County, M.A., University of Nairobi, 2017.**
15. **Janet Chemutai Langat, The Role of the Church in Evangelizing Urban Youth: A Case of St. Peter Clavers Catholic Parish, Nairobi County, M.A., University of Nairobi, 2017.**
16. **Ng'etich Joel Kipkirui, Challenges Facing Urban Christian Church Sponsored Schools: A Case of St. Peter Clavers Catholic Primary School, Nairobi County, M.A., University of Nairobi, 2017.**
17. **Joyce Bukokhe Mulunda, Common Problems Between Migrant Ethnic Groups And Indigenous Agĩkũyũ Using Christian Liberation Approach: A Case Of Rũaka Suburb, Kĩambũ County, M.A., University of Nairobi, 2017.**
18. **Linus P. Iposhe Simwa, The Establishment and Impact of Friends Church Among the Tiriki of Western Kenya, M.A., University of Nairobi, 2015.**
19. **Kĩambati Mbaabu, The Contribution of Ameru Elders in the Education of Today's Youth in Imenti Central, Meru County, in Light of Jesus the Liberating Teacher, M.A., University of Nairobi, 2014.**
20. **Rũgendo Florida Gatakaa, Factors Leading To Premature Deaths Of Male Youths In Predominantly Roman Catholic Church Karũri Village, Kĩambu County: Christian Liberation Approach, M.A., University of Nairobi, 2014.**
21. **Cheronoh Fancy, A Study of Agĩkũyũ Widowed Single Fathers and Mothers in Kĩambaa Village Kĩambu County Through Inculturation-Liberation Approach, M.A., University of Nairobi, 2014.**
22. **Waila Beatrice, The Challenges of Akamba Single Mothers In Reference to Parenting The Boy Child In The Light Of Christian Complementary Feminism: A Case Study Of Mwala District In Machakos County, M.A., University of Nairobi, 2012.**
23. **Kamundia Evanson Mwangi, The Anglican Church's Role in Ministering to Today's African Single Mothers: A Case Study of Embakasi Archdeaconry in the Diocese of Nairobi, M.A., University of Nairobi, 2012.**
24. **Abuto Diana Awour, The Challenges of University Students Single Mothers In The Light of Christian Women Liberation Theology Rooted In Christian Doctrine On Family, Parenting And Education: A Case Study of University of Nairobi's Faculty of Arts, M.A., University of Nairobi, 2012.**
25. **Phyllis Wangũi Kĩrĩma, Gender Relations: An Examination of the Impact Of Some Modes Of Women Liberation To African Christian Families In Kagio Town In Kirinyaga County, M.A., University of Nairobi, 2012.**

26. Mũthoni Pharis Mũrang'ai, **Post Marriage Parenting Challenges: The Case of Former Single Mothers in Gĩthũngũri A.C.K. Church Parish**, M.A., University of Nairobi, 2008.
27. Gĩkundi David Maina, **Dynamism in Church Governance with Special Reference to Leadership Conflict in the Full Gospel Churches of Kenya**, M.A., University of Nairobi, 2007.
28. Syengo Stephen Nduto, **The On-going Impact of the Akamba Traditional Religion and Philosophy on the Christian Conception of Death and Dying Among the Members of the African Inland Church, Machakos District- Kenya**, M.A., University of Nairobi, 2006.
29. Nengo Stephen Otieno, **The Role of Non-Governmental Organizations in the Alleviation of Poverty: A Case Study of World Vision Kenya's Work in Nairobi Slums**, M.A., University of Nairobi, 2001.
30. Kabugi Jane Nyawĩra, **A Study of Participation of Catholic Women in Liberation Activities With Particular Reference to Nairobi Deanery of The Archdiocese of Nairobi**, M.A., University of Nairobi, 1997.
31. Atuma Margaret Moraa, **The Calling and Role of Catholic Nuns in Kenya with Special Reference To Kisii and Nairobi Dioceses**, M.A., University of Nairobi, 1996.
32. Mwangi Joseph Macharia, **The Role of The Roman Catholic Church In Assisting The Poor In The Catholic Diocese Of Nakuru Kenya**, M.A., University of Nairobi, 1995.
33. Maingĩ Hannah Waithĩra, **The Christian Sacraments of Baptism, Confirmation and Marriage: Their Relevance to the Dairy Lives of the Agĩkũyũ Christians**, M.A., University of Nairobi, 1994.
34. Mulievi Susan Sikole, **Development and African Christian Identity: The Case Study of the Catholic Church In Kenya From Father Agt To Bishop Sulumeti**, M.A., University of Nairobi, 1992.

#### **D.INTERNAL EXAMINER OF THE FOLLOWING PhDs**

1. Cherono Fancy's PhD Thesis Titled - **Pneumatological Role in Addressing Challenges Facing University Students through Christian Liberation Approach: A Case of University of Nairobi**, PhD Thesis, University of Nairobi, 2018.
2. Rũgendo Florida Gatakaa's PhD Thesis Titled - **A Study of Agĩkũyũ Family Set-Up and Roman Catholic Family Image Towards Healthy Gender Inclusive Parenting in Karũri Catholic Parish, Kĩambu County: Inculturation Perspective**, PhD Thesis, University of Nairobi, 2018.
3. Rop Naaman's PhD Thesis Titled - **Investigation Of Kipsigis Socio-Religio-Cultural Items Towards Understanding The Catholic Doctrine Of Salvation Through Inculturation Approach: A Case Of Kericho District-** University of Nairobi, 10<sup>th</sup> August 2015.

4. Omari Hassan Kĩnyua's PhD Thesis titled: **Islamic Leadership in Kenya: A Case Study of the Supreme Council of Kenya Muslims (SUPKEM)** – University of Nairobi, 12<sup>th</sup> September 2014
5. Moywaywa's PhD Thesis titled: **Hindu- Christian Relations in Post- Independent Kenya: A Case of Nairobi County** - University of Nairobi, 1<sup>st</sup> August 2013.
6. Abraham Waila Wambua's PhD Thesis titled: **An Assessment of the Status and Quality of Pastoral Marital Counseling Programs in Selected African Inland Churches and the Roman Catholic Churches in Kenya-** University of Nairobi, 22<sup>nd</sup> July 2013.
7. Edith Kayeli's PhD Thesis Titled: **The Role And Meaning Of Birth, Naming, Initiation , Marriage And Death Rituals Among The Logoli Of Western Kenya In View Of Inculturating Related Sacraments In The Roman Catholic Church, PhD Thesis,** University of Nairobi, 2012.
8. Mumo Peter M., PhD Thesis Titled: **A Study of Theological Education in African Inland Church-Kenya: Its Historical Development and Its Present State, PhD Thesis,** University of Nairobi, 1998.

## **E. DEPARTMENTAL RESPONSIBILITIES**

1. Lecturing: Undergraduate Students Namely:
  - a) B.A. Module One/Regular;
  - b) B.A. Module Two;
  - c) B.A. Module Three/Distant Learning.
2. Lecturing: Postgraduate Students Namely:
  - a) M.A. Module One/Regular;
  - b) M.A. Module Two;
  - c) M.A. Module Three/Distant Learning
  - d) PhD Students.
3. Supervision of M.A. and PhD Candidates.
4. Internal Examiner of Postgraduate Theses and Projects.
5. Represent the Department in Ecumenical Theological Symposium from Eastern Africa, Sagana in 1991, 1992, 1993 and 1994.
6. Represent the Department as a Member of the Board of Examiners for PhD and M.A. Students from 12<sup>th</sup> October 1993 to Date (2018).
7. Represent the Department in the Faculty Postgraduate Studies Committee (FPSC) in CHSS from 12<sup>th</sup> October 1993 to date (2018).
8. Member of College Academic Board from 2014 to Date (2018).
9. Chairman of the Departmental Postgraduate Committee from 1997 to Date (2018).
10. Priestly Voluntary Counseling and related ministry *in cognito*.

## F. FACULTY RESPONSIBILITIES

1. Internal Examiner of Postgraduate Theses and Projects.
2. Member of College Academic Board from 2014 to Date (2018).
3. Member of the Board of Examiners for PhD and M.A. Students from 12<sup>th</sup> October 1993 to Date (2018).
4. Member of the Faculty of Arts and Social Sciences Postgraduate Studies Committee (FPSC) from 12<sup>th</sup> October 1993 to Date (2018).
5. Active Involvement in Successfully **Reviewing the Faculty's Postgraduate Format and Syllabus** in the UoN 1995 to make it comply with contemporary *sitz em leben*.
6. Active Involvement In Successfully **Reviewing The Faculty's Postgraduate Format and Syllabus, Admittance And Supervision Requisites In The University of Nairobi** At Jumuia Conference And Beach Resort- Kanamai Mombasa, **From 2<sup>4th</sup> August to 2<sup>7th</sup> August 2011** resulting in the current up to date transformed document.
7. Writers' Workshop at KWS Naivasha **from 11<sup>th</sup> March to 16<sup>th</sup> March 2012** Coming Up With **Module Three CRS 561: Modern Trends in Christianity**.
8. Writers' Workshop at KWS Naivasha **from 9<sup>th</sup> October to 14<sup>th</sup> October 2011** Coming Up With **Module Three CRS 560: African Christian Theology**.
9. Writers' Workshop at KWS Naivasha **from 19<sup>th</sup> June to 24<sup>th</sup> June 2011** Coming Up With **Module Three CRS 404: Christian Theology in Africa**.
10. Writers' Workshop at KWS Naivasha **from 28<sup>th</sup> February to 5<sup>th</sup> March 2010 & from 30<sup>th</sup> May to 4<sup>th</sup> June 2010** Coming Up With **Module Three CRS 202: Introduction to the New Testament**.

## G. ACADEMIC PUBLICATIONS

### MY PUBLISHED BOOKS:

1. JESUS CHRIST INCULTURATED INTO AGĪKŪYŪ ELDERHOOD AS MŪTHAMAKI (IDEAL ELDER): A Third Millennium Fountain of Hope, Joyful Love and Ethical Issues (Kĩambu: Little Eden Publishers, 2018).
2. LECTURE SERIES CRS 552: RELIGION AND ETHICS (Nairobi: University of Nairobi for Module Three/ Distant Learning, 2018), 152 pages.
3. LIVING TO DIE, DYING TO LIVE: African Christian Insights 2<sup>nd</sup> Edition (Nairobi: Pauline Publications Africa, 2005), 144 pages.
4. LECTURE SERIES CRS 561: MODERN TRENDS IN CHRISTIANITY (Nairobi: University of Nairobi for Module Three/ Distant Learning, 2012), 220 pages
5. LECTURE SERIES CRS 560: AFRICAN CHRISTIAN THEOLOGY (Nairobi: University of Nairobi for Module Three/ Distant Learning, 2011), 188 pages.

6. LECTURE SERIES CRS 404: CHRISTIAN THEOLOGY IN AFRICA (Nairobi: University of Nairobi for Module Three/ Distant Learning, 2010), 217 pages.

7. LECTURE SERIES CRS 202: INTRODUCTION TO THE NEW TESTAMENT (Nairobi: University of Nairobi for Module Three/ Distant Learning, 2010), 186 pages.

8. THIRD MILLENNIUM AFRICAN SINGLE MOTHERS & MOTHER WIDOWS: Ethno-Religio-Philosophical Touch (Nairobi: Self Published, 2003), 387 pages.

Review by Prof. C. Chesaina in African Christian Studies, CUEA publications, 2003.

Also reviewed by Dr. P. Ikonya for Sunday Nation, October 12, 2003.

Also reviewed by O. Njuguna, AANA, November. 24, 2003.

9. LIVING TO DIE, DYING TO LIVE: African Christian Insights, (Nairobi: Self Published, 2002), 343 pages.

Review by Prof. C. Chesaina in African Christian Studies, CUEA publications, 2003.

Also reviewed by Dr. M. Machera, The Vineyard, Vol.11, March, 2002.

10. SALVATION AND BEING SAVED: An African Socio-Religio-Philosophical Touch, (Nairobi: Self Published, 2000), 203 pages.

Reviewed by Dr. J.N. Kabugi, 2001.

11. AFRICAN SINGLE MOTHERS: Social-Ethical and Religious Investigations (Nairobi: Self Published, 1994), 233 pages.

Reviewed by Prof. Kitula G. Kinge'i in H. Ng'weno (Ed.), The Weekly Review, July, 8, 1994.

12. AFRICAN WOMEN LIBERATION: A Man's Perspective, (Nairobi: Self Published, 1992), 201 pages.

Reviewed by Prof. Kitula Kinge'i in African Development-A Quarterly Journal of the Counsel for the Development of Social Research for Africa (CODESRIA), Vol.XX, No.4, 1995.

Also reviewed in French by Prof. Kitula Kinge'i for, H. Ngweno (Ed.) The Weekly Review, 1995.

13. JESUS CHRIST OUR *M ŪTHAMAKI* (IDEAL ELDER): An African Christological Study Based on the Agĩkũyũ Understanding of Elders, (Nairobi: Phoenix Publishers, 1992), 271 pages.

#### **AMONG MY PUBLISHED ARTICLES/BOOK CHAPTERS ARE:**

1. P.N. Wachege and F. Cherono, "African Socio-Religio Cultural Understanding of Family and Parenting: A Case of the Agĩkũyũ, Kenya," **The International Journal of Humanities & Social Studies (ISSN 2321-9203)**, Vol.5 Issue 3 (March, 2017), PP. 23-28.

2. P.N. Wachege and F.G. Rũgendo, “*Effects of Modernization on Youths’ Morality: A Case of Karũri Catholic Parish, Kenya,*” **International Journal of Academic Research in Business and Social Sciences**,” 2017, Vol. 7, No. 12, ISSN: 2222-6990, PP. 691-711.
3. P.N. Wachege and F.G. Rũgendo, “*Factors Leading to Premature Deaths of Male Youths: A Case of Karũri Village, Kĩambu County-Kenya,*” **IOSR Journal of Humanities and Social Science (IOSR-JHSS)**, Vol. 22, Issue 7, Ver. 16 (July, 2017), P-ISSN: 2279-0845, PP. 64-74.
4. P.N. Wachege and F. Cheronon, “*Holy Spirit’s Support to University Students in Their Existential Challenging Life: A Case of University of Nairobi, Kenya,*” **International Journal of Education and Research (ISSN 2411-5681)**, Vol.5 No. 11 November 2017, PP. 181-192.
5. P.N. Wachege and K.L. Nyongesa, “*Impact of Sabaot Land Defense Force Conflict (2006-2008) on the Roman Catholic Church in Cheptais, Bungoma,*” **IOSR Journal of Humanities and Social Science (IOSR-JHSS)**, Vol. 22, Issue 12, Ver. 10 (December, 2017), PP. 62-73.
6. P.N. Wachege and J.B. Mulunda, “*Problems Between Migrant Ethnic Groups and Indigenous Agĩkũyũ Community in Rũaka, Kĩambu County,*” **IOSR Journal of Humanities and Social Science (IOSR-JHSS)**, Vol. 23, Issue 1, (January, 2018), PP. 76-87.
7. P.N. Wachege and K.A. Jemosop, “*Problems Faced by Today’s Christian Families Among the Agĩkũyũ in Kĩambaa Sub-County, Kĩambu County- Kenya,*” **IOSR Journal of Humanities and Social Science (IOSR-JHSS)**, Vol. 23, Issue 6, Ver. 8 (June, 2018), PP 19-29.
8. P.N. Wachege and F. Cheronon, “*Discourse on Ecumenical Implications of Pneumatological Vital Force Towards University Students’ Welfare,*” **IOSR Journal of Humanities and Social Science (IOSR-JHSS)**, Vol. 23, Issue 7, Ver. 8 (July, 2018), p-ISSN: 2279-0845, PP. 62-73.
9. P.N. Wachege and S.N. Syengo, “*An Investigation of Blending Inculturation and Liberation Approaches Towards New Evangelization in Contemporary Africa,*” **International Journal of Academic Research in Business & Social Sciences** Vol.8, No 7, 26 July 2018, E-ISSN: 2222-6990, PP 74-88.
10. P. N. Wachege and F.G. Rũgendo, “*The Parenting Environment in the Contemporary Agĩkũyũ Community of Kenya,*” **International Journal of Academic Research in Business and Social Sciences**, Vol. 8, No. 8, August 2018, ISSN: 2222-6990 - 6990, PP. 138-151.
11. P.N.Wachege and M.L. Omwoyo, “*Investigation of Under-age Single Mothers in Reference to Christian Perception of Family in Thogoto Village, Kĩambu County- Kenya,*” **IOSR Journal of Humanities and Social Science (IOSR-JHSS)**, Vol. 23, Issue 10, Ver. 6 (October, 2018), PP. 25-36 e-ISSN: 2279-0837, p-ISSN: 2279-0845.

12. P.N. Wachege, “*Charles Nyamiti: Vibrant Pioneer of Inculturated African Theology*”, in B. Bujo & J.I. Muya (Eds.), **African Theology: Contribution of the Pioneers Volume 2**, Pauline Publications Africa, 2006.
13. P.N. Wachege, “*Charles Nyamiti: Vibrant Pioneer of Inculturated African Theology*,” in B. Bujo & J.I. Muya (Eds.), in *Theologie africaine au XXI sie’cle- Quelques figures*, Universitaires Fribourg Suisse, 2005.
14. P.N. Wachege, “*Inculturation and Salvation within the African Context*”, in A. Radoli (Ed.), **AFER: African Ecclesial Review**, GABA Publications, Eldoret Kenya, February-April, 2001, Vol.43, Nos.1&2.
15. P.N. Wachege, “*The Church: It’s Role in God’s Plan of Salvation*”, in A. Radoli (Ed.), **AFER: African Ecclesial Review**, GABA Publications, Eldoret Kenya, February/April, 2000, Vol. 42, Nos.1&2.
16. P.N. Wachege, “*Social Ethics: A Christocentric Perspective*”, in J.N.K. Mũgambi and A.W. Wasike (Eds.), **Moral and Ethical Issues in African Christianity**, Nairobi: initiative Publishers, 1992.
17. P.N. Wachege, “*African Inculturation Liberation Theology*”, in L. Namwera (Ed.), **African Christian Studies**, Catholic University of Eastern Africa, Vol. 8, no.1, March, 1992.
18. P.N. Wachege, “*Dialogue Between An African Christology and Karl Rahner’s Christology*,” in L. Namwera (Ed.), **African Christian Studies**, Catholic University of Eastern Africa, Vol. 7, no.2, June, 1991.
19. P.N. Wachege, “*Sin: Root Cause of Un-freedom*”, in E. Kamwerũ (Ed.), **The Vineyard**, Saint Paul’s University Chaplaincy, Nairobi, Vol.8, No.3, June, 2001.
20. P.N. Wachege, “*Integral Transformation Through Easter for the Third Millennium*”, in E. Kamwerũ (Ed.), **The Vineyard**, Saint Paul’s University Chaplaincy, Nairobi, Vol.7, No.2, 2001.
21. P.N. Wachege, “*Mother Mary: Crucial Impetus for Our Conversion*”, in E. Kamwerũ (Ed.), **The Vineyard**, Saint Paul’s University Chaplaincy, Nairobi, Vol.9, No.3, September, 2001.

## H. PROFESSIONAL MEETINGS ATTENDED/PARTICIPATED IN

1. Ecumenical Theological Symposium of Scholars From Eastern Africa- Central Theme: **Moral And Ethical Issues In African Christianity**, Sagana, March, 1991.
2. Ecumenical Theological Symposium of Scholars from Eastern Africa- Central Theme: **Pastoral Care in African Christianity**, Sagana, March, 1992.
3. Ecumenical Theological Symposium of Scholars from Eastern Africa- Central Theme: **Jesus In African Christianity, Experimentation And Diversity In African Christology**, Karen, 1990.
4. Ecumenical Theological Symposium of Scholars from Eastern Africa- Central Theme: **Mission In African Christianity**, Sagana, 25<sup>th</sup> to 28<sup>th</sup> March, 1993.
5. Ecumenical Theological Symposium of Scholars from Eastern Africa- Central Theme: **The Bible in African Christianity, Re-reading the Bible In African Christianity**, Sagana, 17<sup>th</sup> to 20<sup>th</sup> March, 1994.
6. Hadassah- Hebrew University Medical Centre, **Series of Talks on Medical Ethics**, Israel, August, 1995.
7. Bahji, Acre, **Series of Talks On Bahai Faith**, Israel 1995.
8. Kibbutz Hotel Kfar Giladi, Galilee- Central Theme: **Professional Community Awareness**, Israel, August, 1995.
9. Capernaum, Central Theme: **Biblical Archeology- Dead Sea Scrolls**, Israel, August, 1995.
10. Birmingham University, Central Theme: **African Traditions, Culture and Religion**, England, September, 1995.
11. St. Benedict Conference/Retreat Centre, Central Theme: **Ecclesial Delegates' Awareness in View of International Congress on Population and Development in Cairo Egypt**, Nairobi, 1994.
12. Holy Family Basilica Hall, Central Theme: **Ecclesial Facilitators' Awareness For United Nations Fourth World Conference On Women At Beijing, China 4-15** September, 1995, Nairobi,
13. Catholic University of Eastern Africa (CUEA)- Central Theme: **International Eucharistic Congress**, Nairobi, 1985.
14. AACC Headquarters- Central Theme: **Towards Understanding the Place of African Theology in Modern Christian Thought**, Nairobi, 8<sup>th</sup> September, 1995.
15. AACC Headquarters- Central Theme: **Our Church Councils: Nicaea 1 to Vatican 11**, Nairobi, 1<sup>st</sup> March 1996.
16. CUEA University, Central Theme: **Family Life in AMECEA Countries**, Nairobi, 3<sup>rd</sup> to 5<sup>th</sup> April, 1995.
17. Methodist Guest/Conference Centre- Ecumenical Association of Third World Theologians (EATWOT), Central Theme: **A Cry For Life: The Spirituality of the Third World**, Nairobi, 6<sup>th</sup> to 13<sup>th</sup> January, 1992.
18. Kenyatta International Conference Centre (KICC), The Women's Federation For World Peace International Convention Kenya Chapter (WFWP-K)- Central Theme: **Women Working Together With Men**, Nairobi, 3<sup>rd</sup> December, 1993.
19. Tutors Orientation Workshop For Online Tutoring From Monday 15<sup>th</sup> April 2013 To April 2013 At MMUC Conference Centre.

## **I. PAST CUM PRESENT CONSULTANCY AND PROFESSIONAL**

1. Member of Matrimonial Tribunal in the Archdiocese of Nairobi.
2. Member of Life Counseling association of Kenya (FLCAK).
3. Cardinal's/Archbishops Consultant/Resource Person in:
  - 1) Post-Synodal Apostolic Implementation in Kenya;
  - 2) Continuous assessment, Growth and Implementation of Small Christian Communities (SCCs) i.e. Basic Christian Communities (BCCs);
  - 3) Pastoral Administrative Council;
  - 4) National Youth Ministry;
  - 5) Religious/Theological/Ethical Issues;
  - 6) Ongoing Clergy Formation and Pedagogy.
4. Ecclesial Consultant on Women liberation, Women Empowerment Gender issues and ministry.
5. Member of National Retreat Masters.
6. Regional Ecclesial Media Dialogue Person. In this regard, I have the following- among others- published:
  - 1) **"Heaven or Hell and the Doctrine of Purgatory,"** Sunday Times, June 15, 1997.
  - 2) **Interview for Hope Magazine,** KAS (Kenya Aids Society), 30<sup>th</sup> July, 1995.
  - 3) **"Trial Marriages: Do They Really Work?"** Health Digest, November/December, 1992.
  - 4) **"The Rise and Rise of Single Mothers,"** Sunday Times, 6<sup>th</sup> November, 1994.
  - 5) **"Single Motherhood Is Not Evil,"** Sunday Nation, 24<sup>th</sup> March, 1996.
  - 6) **"Single Motherhood In Africa: A Passionate Exposition of Their Plight,"** The weekly Review, 8<sup>th</sup> July, 1994.
  - 7) **"No Culture Is Totally Heathen,"** Mwananchi, No. 202, May, 1992.
  - 8) **"Looking At Women Liberation from another Angle,"** Mwananchi, No. 208, November, 1992.
  - 9) **"Inculturation Debate Puzzles Theologians,"** All African Service (APS), 24<sup>th</sup> February, 1997.

## **J. AREAS OF ACADEMIC INTEREST**

1. African Christian Theology.
2. Modern Trends in Christianity.
3. Women Liberation Theology/Feminist Theology.
4. New Testament Study Especially Through Historical Critical Method.
5. Inculturation.
6. Liberation Theology.
7. Ethical Issues.
8. Religion and Ethics.
9. African World-view: Cosmotheandric Perception of Being and Beingness.

10. Researching, Lecturing, Publishing and Counseling.

## **K. HOBBIES**

1. Research, Reading, Writing, Giving and Participating in Talks.
2. Free Instructions to Karatekas in Shotokan/Japanese Karate as a 3<sup>rd</sup> Dan/3<sup>rd</sup> Degree Black Belter With Own Little Eden Karate Club.
3. Reflections and Contemplation Often Through Creation.
4. Self Publishing as My Exciting as Well as Challenging Academic Exercise.
5. Delivering Public Homilies and Sermons in Church Congregations, Funeral Gatherings and to Devotional Groups.
6. Conducting and Directing Retreats.
7. Conscientizing People in Development and Topical Issues for their Welfare and common Good.

## **L. FUTURE INDIVIDUAL RESEARCH ASPIRATIONS**

1. Area of research: Theological/philosophical as well as Anthropological.
2. Tentative Title of the expected monograph: **Curses And Cursing Among The Agĩkũyũ, Akamba, Luhya, Kisii, Maasai, Logoli, Aembu, Meru and Kalenjine : Socio-Cultural And Christian Benefits.**
3. Beneficiaries:
  - i. Church Social Counseling Professionals;
  - ii. Undergraduate and Postgraduate University Students;
  - iii. Pastoral Agents And Exponents of Inter-Religious Dialogue And Ecumenism
  - iv. Those Involved In Enhancing the Post African Synodal Principles.
4. Goal: A published Book and several articles.

## **M. ACADEMIC REFEREES**

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SIGNED 

DATE: May, 2018

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